

**Princeton Area Chamber of Commerce**  
**32<sup>nd</sup> Annual Business & Community Expo**  
 Saturday March 4, 2017 | 9:00am -1:00pm

**Princeton Middle School** 1100 4th Ave. NORTH

**SPONSORSHIPS FOR ALL EVENTS ARE AVAILABLE.**

Contact the PACC Office for information regarding Specific Events you would like to Sponsor.

**2017 FOOD VENDORS**



**Deadline:**  
**Friday, February 17**

**EXHIBITORS: Please complete the following information and return by Feb 17, 2017. Make all checks payable to PACC. NO REFUNDS. We will accept faxed registration forms HOWEVER no one will be allowed in the show IF NOT PAID IN FULL as of Feb 17. (Request corporate-issued checks as needed to ensure timely receipt.)**

Contact Name	Phone
FOOD VENDOR Company/Org. <small>Fill in as you would want your sign to read</small>	Type of Business
Mailing Address	
<b>** EMAIL Address required</b>	Fax

**Only 1 business can be represented at each Vendor Booth**

FOOD VENDOR Chamber Member Booth  
 \_\_\_\_\_ 8' wide X 6' deep \$75 | Number of Booths \_\_\_\_\_ \$ \_\_\_\_\_

FOOD VENDOR Non-Chamber Member Booth  
 \_\_\_\_\_ 8' wide X 6' deep \$100 | Number of Booths \_\_\_\_\_ \$ \_\_\_\_\_

FOOD VENDOR Chamber Member Non Profit Organizations & Churches  
 \_\_\_\_\_ 8' wide X 6' deep \$50 | Number of Booths \_\_\_\_\_ \$ \_\_\_\_\_  
 Please provide your tax exempt #/certificate copy \_\_\_\_\_.

FOOD VENDOR Non-Chamber Member Non Profit Organizations & Churches  
 \_\_\_\_\_ 8' wide X 6' deep \$75 | Number of Booths \_\_\_\_\_ \$ \_\_\_\_\_  
 Please provide your tax exempt #/certificate copy \_\_\_\_\_.

**All of the above booths and spaces come with one skirted table and two chairs**  
Additional tables are available for \$35 each and must be ordered in advance, on this form.  
 Number of extra tables needed \_\_\_\_\_ \$ \_\_\_\_\_

**Cost for electricity** is \$35. Does your booth require electricity: YES or NO (circle one)  
 We must know at time of sign up if you require electricity. \$ \_\_\_\_\_

**Type of electrical device or appliance** \_\_\_\_\_  
 We will supply a plug-in; you must supply your own extension cords and power strips, if needed.

A company sign and two chairs are included with each booth or space. **TOTAL ENCLOSED** \$ \_\_\_\_\_

**Chamber Member Question** \_\_\_\_\_

\*\*\*Chamber member discount applies to members whose 2017 dues are current.\*\*\*  
 Please make checks payable to **Princeton Area Chamber of Commerce** or **PACC**.  
 Mail or deliver check and application to PACC, 705 2<sup>nd</sup> Street North, Princeton MN 55371 763-389-1764

**Deadline to sign up is Friday, February 17, 2017**

All booth fees must be paid in full by Friday, February 17 to participate in the show.  
 Please remember to request corporate /home office checks early. Thank you!

**FOR OFFICE USE ONLY**

Date received \_\_\_\_\_  
 Check # \_\_\_\_\_  
 Amount \$ \_\_\_\_\_

**Princeton Area Chamber of Commerce**  
**32<sup>nd</sup> Annual**  
**Community & Business EXPO**

Saturday, March 4, 2017 | Show hours are 9:00 a.m. to 1:00 p.m. | This is a one-day event  
**Princeton Middle School** 1100 4th Ave. NORTH | **Princeton, MN**  
**Meet New Businesses and Enjoy Entertainment at the EXPO**

**Exhibitors**

**Set up time** will TENTATIVELY be 5:30 – 7:00 p.m. Friday, March 3. Set up may also be done Saturday, March 4, 7:00 a.m. until 8:30 a.m. Actual setup times depend on school schedule and will be announced closer to event.

**Applications and Fees** due to the PACC office by Friday, February 17, 2017. For members to receive the chamber member discount on booth rental, your 2017 dues must be current. Any non-members who want to take advantage of the discounted booth rates, call the chamber office at 763-389-1764 for membership information.

**Chamber Member Question** is being offered this year to Chamber Members. When visitors register, they will be given a list of questions from participating Chamber Members about their business that will draw the visitor to your booth to help answer the question. Visitors will need to answer 10 questions in order to put their name in for a door prize. (Example: What type of power equipment can be rented at MARV's True Value?) If your business would like to participate, please fill in your question on your registration form.

**Vendors** are encouraged to offer their own door prizes, advertise their participation or have demonstrations of their products or services. Live candles and balloons are not allowed in the school. No refund will be given due to weather conditions or no show.

**IMPORTANT FOR FOOD VENDORS:** The Health Department requires you to have your own food license and have it posted at the event. The School also requires a copy. Please include a copy with your registration. No crock-pots are allowed and food vendors must have hand washing stations, per the State Health Department. *(No license is necessary if vendors are selling food items that are prepackaged store purchased items.)*

**ALL BOOTHS MUST BE PAID FOR PRIOR TO THE EXPO.**

WE CANNOT GUARANTEE THE SAME BOOTH LOCATION AS PRIOR YEAR OR THAT YOUR BOOTH WILL BE THE ONLY ONE OF ITS KIND. PACC will attempt to send booth assignments 1 week prior to event. *(They may change due to electrical layout. Final assignments will be available the day prior.)*



If you have any questions or concerns, please contact the Princeton Chamber of Commerce office.  
705 2<sup>nd</sup> Street North | Princeton, MN 55371 | 763-389-1764 | F:763-631-1764 | pacc@sherbtl.net

Please submit your completed registration form with payment by the  
**Friday, February 17 deadline**

**(Faxed registration will be allowed *but* payment must be received by Friday, February 17 to be in the EXPO)**

**2017 ANNUAL SPONSORSHIP PACKAGES INCLUDE 5 SPECIAL EVENTS.**

Contact the PACC Office for information regarding these Packages or if you would like to Sponsor a Specific Event.